

## Governance and Human Resources Town Hall, Upper Street London N1 2UD

| Meeting of                 | Date        | Agenda Item | Ward(s) |
|----------------------------|-------------|-------------|---------|
| Housing Scrutiny Committee | 8 June 2015 | A6          | All     |

| Delete as appropriate | Non-exempt |
|-----------------------|------------|

## Subject: MEMBERSHIP, TERMS OF REFERENCE AND DATES OF MEETINGS OF HOUSING SCRUTINY COMMITTEE

- 1. Synopsis
- 1.1 To inform members of the terms of reference of the Housing Scrutiny Committee.
- 2. Recommendations
- 2.1 To note the membership appointed by Annual Council on 14 May 2015, terms of reference and dates of meetings of the Housing Scrutiny Committee for the municipal year 2015/16, as set out at Appendix A.
- 3. Background
- 3.1 The terms of reference of the Housing Scrutiny Committee (as contained in Part 5 of the Council's Constitution) are set out at Appendix A.
- 3.2 The membership and dates of meetings agreed are also set out at Appendix A for information.
- 4. Implications
- 4.1 Financial Implications
- 4.1.1 None.
- 4.2 Legal Implications
- 4.2.1 None.
- 4.3 Equalities Impact Assessment
- 4.3.1 An equalities assessment is not relevant in this instance.

## 4.4 Environmental Implications

- 4.4.1 The environmental impacts have been considered and it was identified that the proposals in this report would have no adverse impacts on the following:
  - Energy use and carbon emissions
  - Use of natural resources
  - Travel and transportation
  - Waste and recycling
  - Climate change adaptation
  - Biodiversity
  - Pollution
- 4.4.2 Papers are circulated electronically where possible and consideration is given to how many copies of the agenda might be required on a meeting by meeting basis with a view to minimising numbers. Any agenda papers not used at the meeting are recycled.
- 5. Conclusion and reasons for recommendations
- 5.1 The report is submitted to ensure members are fully informed of the remit of the Committee.

Background Papers: None.

**Appendices:** Appendix A – Committee Membership, Future Meeting Dates, and Terms of Reference.

**Final Report Clearance** 

| C:~              | ned | h,       |
|------------------|-----|----------|
| OIU              | mea | IJν      |
| $\mathbf{v}_{i}$ |     | $\sim$ y |

|             | Dela GNance                                 |      |
|-------------|---|------|
|             | Assistant Chief Executive (Governance & HR) | Date |
| Received by |   |      |
|             | Head of Democratic Services                 | Date |

Report author: Jonathan Moore Tel: 020 7527 3308

E-mail: jonathan.moore@islington.gov.uk